

**The North Carolina Office of School Readiness
 Announces a Statewide Professional Development Opportunity**

“TAKE A CLOSER LOOK”

“Take a Closer Look” workshops are being offered to help teachers learn more about how to use the outdoor environment as an extension of the indoor classroom. Ten hands-on workshops will be offered at the NC Botanical Garden in Chapel Hill and the Sarah P. Duke Gardens in Durham using the garden environment as a laboratory to train teachers to encourage children to explore and discover life sciences. Sessions will focus on curiosity, exploration, discovery and classroom integration.

Check One	Date	Location
	October 8, 2007	NC Botanical Gardens
	October 12, 2007	NC Botanical Gardens
	November 1, 2007	NC Botanical Gardens
	February 14, 2008	Sarah P. Duke Gardens
	February 28, 2008	Sarah P. Duke Gardens
	March 6, 2008	NC Botanical Gardens
	March 13, 2008	NC Botanical Gardens
	April 3, 2008	Sarah P. Duke Gardens
	April 17, 2008	NC Botanical Gardens
	May 8, 2008	NC Botanical Gardens

The Workshop

The workshops are provided to teachers free of charge. Lunch will be at the garden and provided at a cost of \$7.00 per person (please bring cash or check or bring a bag lunch). Transportation and substitute reimbursement are not included. Participants receive 6 contact hours of training credit. The session begins promptly at 9:00 am and ends at 3:30 pm. Sessions will be held at the NC Botanical Garden, UNC, 1000 Laurel Road, Chapel Hill, NC and Sarah P. Duke Gardens, Duke Univ., 426 Anderson Street, Durham, NC.

REGISTRATION FOR “TAKE A CLOSER LOOK”

Email registration to Annette.brown@ncmail.net, or fax it to 919-855-6840. If you have questions, call Annette at 919- 981-5300. You will receive directions to the workshop location with the registration confirmation.

Name _____ Email Address: _____

Program Name _____ Program Type (school, center, etc.) _____

Check all that apply: ☐ More At Four ☐ Exceptional Children ☐ Title I ☐ Even Start

School/Center address _____

City _____ Zip _____ County _____

Day phone _____ Evening phone _____

Special dietary needs _____